

St. Anne's Church

March 3, 2019

Eighth Sunday in Ordinary Time



P.O. Box 99, 441 Hazel Ave. East
Kimball, MN 55353
(320)398-2211

Pastor: Rev. James Statz – 398-2229
Website: www.churchofsaintannes.com
Email: sannekim@meltel.net

Mission Statement: *We, the people of St. Anne's Parish, together with the Diocese of St. Cloud and the Roman Catholic Church, are called to know, love and serve God through Jesus Christ in the power of the Holy Spirit. Our mission is to educate ourselves and our children and to carry on Christ's ministry in our daily life as His members.*

Reconciliation: Saturday at 4:30pm.

Weddings: Engaged couples should see the pastor at least 6 months before the planned wedding date.

Anointing of the Sick: Call the parish office for homebound/hospitalized.

Secretary's Hours: Lana Vossen - Mon., Thurs. 8:30-12:00 & Wed. 8:30-3:00 (Bulletin materials must be in by Thurs.AM)

Religious Education: Betty Nystrom 320-398-2211 Ext. 12, email – reledsanne@meltel.net

Diocesan Web Site: www.stcdio.org

Trustees: Tom Ehlinger and Robin Schiefelbein

Parish Council: Greg Stang, Trudy Westrich, Lois Jensen, Fritz Hoffmann, John Donnay and Mary Lou Pivec

MASS INTENTIONS

March 4	Monday	[SA]	8:00 a.m.	Weekday	+Gregor Boeckman
March 5	Tuesday	[SN]	8:00 a.m.	Weekday	
March 6	Wednesday	[SA]	5:30 p.m.	Ash Wednesday	+Rossman Family
		[SN]	7:30 p.m.		
March 7	Thursday	[SN]	8:00 a.m.	Thursday after Ash Wednesday	
March 8	Friday	[SA]	No Mass	Friday after Ash Wednesday	
March 9	Saturday	[SA]	5:00 p.m.	First Sunday of Lent	+Marvin and Josh Hilsgen
March 10	Sunday	[SA]	8:00 a.m.	First Sunday of Lent	Members of Both Parishes

Weekend Masses at St. Nicholas are Saturday at 7:30 p.m. and Sunday at 10:00 a.m.

LITURGICAL MINISTRIES

	<u>EUCCHARISTIC MINISTERS</u>	<u>LECTOR</u>	<u>SERVERS</u>	<u>USHERS</u>	<u>SACRISTAN</u>
March 9, 5:00 p.m.	Gene Gohmann, Mary Spaulding, Mary Mathies	R. Schiefelbein	Luci Schiefelbein Avery Maus	Pat Brandt Teresa Schiefelbein	Cindy Stelten
March 10, 8:00 a.m.	Tracy Theis, Jeff Hilsgen Sarah DeMarais	Jason Pierskalla	Ralph Anderson Austin Decknatel	Jeff Hilsgen Nick Brandt	C. DeGree

STEWARD OF TREASURE

Adult	xxx	39 Envelopes of 283
Youth	xxx	10 Envelopes of 97
Loose	<u>xxx</u>	
Total	xxx	

St. Cloud Visitor xxx

PRAY FOR THESE PEOPLE of the parish and community who have asked for our prayers: Steven Whalen, Allen Kuhn, Walter White, Barb Huckenpoehler, Mary Ann Bechtold, Nancy Stang, Mary Baker, Julie Anderson, Kathy Wholman, Ed Ougel, Madison Brown, Madison Woodford, Fran Schmitz, Kristie Orn, Gene Gohmann and Monica Douglas. Also pray for the women and men serving in the armed forces. Your contact persons are 236-7947, 398-7525 (also the prayer line) or the parish office 398-2211.

THE MAGNIFICAT LENTEN COMPANION: Please help yourself to this prayer aid for the Lenten Season. They are located in the Gathering Area on the table.

ASH WEDNESDAY: March 6th begins the Season of Lent. Mass will be at 5:30 p.m. here at St. Anne and 7:30 p.m. at St. Nicholas. Blessed ashes are distributed at each Mass. Ash Wednesday is a day of fast (only one full meal for adults between the ages of 18 and 60) and abstinence (abstaining from all meat for all persons 14 years and older.)

ALL FRIDAYS DURING LENT are days of abstinence (abstaining from all meat for all persons age 14 years and older.)

EUCCHARISTIC ADORATION: St. Anne's monthly Eucharist Adoration will be Wednesday, March 6th from 9:00 a.m. - 3:00 p.m. St. Nicholas' Adoration is on Tuesday, March 5th from 5:00 - 8:00 p.m. We need two people throughout the day please sign up in the Gathering Area, even if you have a regular time each month you attend.



WEDNESDAY WEEKDAY MASS time will change to 8:00 a.m. starting on March 13th.

LENTEN CHAPLETS: The Lenten Chaplet is a Prayer Aid for the Lenten Season. The Chaplets will be hung on the crosses in front of the Alter. They can be picked up on Ash Wednesday and will remain there until March 18th or until they are gone. Beside the crosses are baskets for a suggested donation of \$5.00. This will cover the cost of the Chaplets and the proceeds will go to the Religious Education Program. There is also a prayer card on the small table that explains how to pray the Chaplet.

THANK YOU to all that helped with the Chaplets in any way especially the Women's Group.

PRAY FOR OUR STUDENTS: Pray for our First Communion and Confirmation students who will be receiving these sacraments in the coming weeks. There is a banner hanging in the Gathering Area with these students names attached. Please take a name and pray for this student as they are making preparations to receive the sacrament.

--- RELIGIOUS EDUCATION ---

*Ash Wednesday is March 6th this year. With the start of Lent, Religious Ed. students are challenged with our annual Food Shelf Drive. Students in all grades are invited to bring food, household items, or cash to donate to our local food shelf. Classes earn rewards for meeting goals based on the number of students in a class. Please start thinking about what your family will donate, and let this be a learning opportunity. Let your student choose a few extra items when shopping and talk about what might be needed most. Items will be collected during classes between March 10 and April 7.

*With Lent beginning on March 6th, our next class time on March 10th all students in grades 2 through 11 will celebrate the Sacrament of Reconciliation during class time. Both Fr. Statz and Fr. Vernig will be available to hear Confessions. Any parents or family members, who would like to receive the Sacrament, are welcome to do so at the end of class time (about 10:30). Parents, please review the steps of making a good Confession with your children beforehand.

*Because classes were cancelled last Sunday, letters were mailed to families this past week to give information on Lent, Reconciliation and the Food Shelf Challenge. If your family didn't receive one, contact Betty Nystrom. Extra copies are available on the counter in the back of church.

LENTEN BOOK STUDY: Looking for a Lenten experience? How about a book club? A group of us are reading Matthew Kelly's book- *The Biggest Lie in the History of Christianity*.

Mr. Kelly's books give us the opportunity to discuss our faith and how to grow closer to God. This is very low-key and we will meet every week during the 6 weeks of Lent, starting on March 7th. We meet on Thursdays at St. Anne's - 1:00 pm - 2:30 pm. Questions - call Kathy Roos - 398-3006.

CRS RICE BOWL: Encounter Lent

Join our faith community - and more than 14,000 Catholic communities across the United States - in a life-changing Lenten journey of encounter with CRS Rice Bowl. Pick up your family CRS Rice Bowl from the table in the Gathering Area on Ash Wednesday, March 6th. During the 40 days of Lent, we will encounter the needs of the world.

BISHOP'S ANNUAL APPEAL, 2019: Please support our Diocesan Mission to be Christ's heart of mercy, voice of hope and hands of justice. The Bishop's Annual Appeal brings His Word to our loved ones who are homebound through the weekly televised Mass. If you have not sent in your envelope you still can. There are extra envelopes in the Gathering Area.

GOSPEL CONNECTION: 8TH Sunday of the Year
God transfigured in life's messes

A church organized a Tuesday morning mom-and-tots group, where the kids would play and the moms could indulge in adult conversation and sip coffee while it was still hot. The group became very close, laughing and crying, talking and praying.

One day the group took up a book on prayer. The author wrote that making quiet time for personal prayer was crucial to the spiritual life. Most of the moms said they tried to fit in such "quiet time" during nap time or laundry time or dishwashing time or shower time, but all agreed that a set daily "quiet time" was an impossible luxury.

The book offered a solution for the quiet-time dilemma: "Get up earlier." All moms have to do is get up and have their quiet time in the dark before everyone else is awake, because — quoting the book — "you can sleep when you're dead."

In other words, "a bunch of baby-brained, undernourished, zombie moms were being told that what they really needed to make their lives better was less sleep."

One young mom spoke up: "Sleep was the one thing I knew I needed to have if I was going to be a decent mom for another day. I needed sleep, because my kids needed me to get dressed and go to the park and read the same book 400 times and kiss boo-boos and settle disputes over Legos and cut a single grape into 11 pieces and scoop turds out of the bathtub and not kill anybody, either by accident or on purpose. Sleep was *life*."

How could God entrust her, she asked, with the care and protection of three kids and then expect her to get up at the crack of dawn to "be quiet with him" because "I can sleep with him when I'm dead."

"I don't think that's how it works. I really don't. I think God is with us. Like, day in and day out, in the chaos and the noise and the silliness of life, he is there . . . never absent from the clamor of our kids' laughter, their squeals, their skinned knees, their fussing and whining and raging fits in the Target parking lot. God is not withholding himself from us, waiting for us to come to him in the wee hours of the morning as a measure of our devotion . . .!"

"So I'm gonna honor God intentionally in my sleep, because I'm pretty sure God wants me to be the very best mother I can possibly be to my boys . . . Tomorrow I'll be sleeping in. And I'm not even gonna worry about it, because I'm pretty sure I'll have plenty of quiet time with God *when I'm DEAD!*"

[From *The Very Worst Missionary: A Memoir or Whatever* by Jamie L. Wright.]

In her call to motherhood, this woman has experienced "transfiguration": the light of God's presence radiates in her love and care for her children; the presence of Christ's peace "transfigures" their home into the very dwelling place of God. What Peter, James and John witness in Christ on the mountain exists within each one of us, as well: God is present within us, animating us to do good and holy things, guiding our steps as we try to walk justly and humbly in the ways of God, enlightening our vision with wisdom and selflessness to bring the justice and mercy of God into our world.