

# St. Anne's Church

September 16, 2018

Twenty-Forth Sunday in Ordinary Time



P.O. Box 99, 441 Hazel Ave. East  
Kimball, MN 55353  
(320)398-2211

Pastor: Rev. James Statz – 398-2229  
Website: [www.churchofsaintannes.com](http://www.churchofsaintannes.com)  
Email: [sannekim@meltel.net](mailto:sannekim@meltel.net)

**Mission Statement:** *We, the people of St. Anne's Parish, together with the Diocese of St. Cloud and the Roman Catholic Church, are called to know, love and serve God through Jesus Christ in the power of the Holy Spirit. Our mission is to educate ourselves and our children and to carry on Christ's ministry in our daily life as His members.*

**Reconciliation:** Saturday at 4:30pm.

**Weddings:** Engaged couples should see the pastor at least 6 months before the planned wedding date.

**Anointing of the Sick:** Call the parish office for homebound/hospitalized.

**Secretary's Hours:** Lana Vossen - Mon., Thurs. 8:30-12:00 & Wed. 8:30-4:00 (Bulletin materials must be in by Thurs.AM)

**Religious Education:** Betty Nystrom 320-398-2211 Ext. 12, email – [reledsanne@meltel.net](mailto:reledsanne@meltel.net)

**Diocesan Web Site:** [www.stcdio.org](http://www.stcdio.org)

**Trustees:** Tom Ehlinger and Robin Schiefelbein

**Parish Council:** Greg Stang, Trudy Westrich, Lois Jensen, Fritz Hoffmann, John Donnay and Mary Lou Pivec

## MASS INTENTIONS

Sept. 17	Monday	[SA]	8:00 a.m.	Weekday	+Katie Gohman
Sept. 18	Tuesday	[SN]	8:00 a.m.	Weekday	
Sept. 19	Wednesday	[SA]	8:30 a.m.	Weekday	+George & Alvera Gohmann
Sept. 20	Thursday	[SN]	8:00 a.m.	Sts. Andrew Kim Tae-gon and Paul Chong Ha-sang	
Sept. 21	Friday	[SA]	No Mass	St. Matthew	
Sept. 22	Saturday	[SA]	5:00 p.m.	25 <sup>th</sup> Sunday in Ordinary Time	+Theresa Zahler
Sept. 23	Sunday	[SA]	10:00 a.m.	25 <sup>th</sup> Sunday in Ordinary Time	Members of Both Parishes

**Weekend Masses at St. Nicholas are Saturday at 7:30 p.m. and Sunday at 8:00 a.m.**

## LITURGICAL MINISTRIES

	<u>EUCCHARISTIC MINISTERS</u>	<u>LECTOR</u>	<u>SERVERS</u>	<u>USHERS</u>	<u>SACRISTAN</u>
<b>Sept. 22, 5:00 p.m.</b>	Carly Serbus, Mary Mathies Rita Donnay	Tom Ehlinger	Luci Schiefelbein Avery Maus	Steve Roos Paul DeGree	Tammy Konz
<b>Sept. 23, 10:00 a.m.</b>	Tracy Theis, Mary Lou Pivec Barb Hoffmann	Dave Traurig	Jason Pierskalla Tristan Pierskalla	John Donnay Fritz Hoffmann	Audrey White

## STEWARD OF TREASURE

Adult	xxx	46 Envelopes of 281
Youth	xxx	7 Envelopes of 97
Loose	xxx	
Total	xxx	

Campaign for Human Development	xxx
Cemetery Upkeep	xxx

**CAMPAIGN FOR HUMAN DEVELOPMENT:** Please be generous in this week's second collection. In the United States, one in seven people live in poverty. With this collection you support programs that address the causes of poverty and provide a sustainable future for those who are struggling across the country. In addition, 25 percent of funds collected remains in our diocese to fund local antipoverty projects. Please prayerfully consider how you can support this collection and work on the margins. Please use your envelope in your pack.

**LECTORS NEEDED:** We are in great need of Lectors on Sunday mornings. Please consider using your talent and helping out in this much needed ministry at St. Anne's. Call the parish office to sign up.

**PRAY FOR THESE PEOPLE** of the parish and community who have asked for our prayers: Steven Whalen, Allen Kuhn, Walter White, Barb Huckenpoehler, Mary Ann Bechtold, Nancy Stang, Zach Schiefelbein, Mary Baker and Julie Anderson. Also pray for the women and men serving in the armed forces. Your contact persons are 236-7947, 398-7525 (also the prayer line) or the parish office 398-2211.

**WELCOME NEW MEMBERS:** Please welcome Eric and Kara Fink and their children Jackson, Elaina and Alex to St. Anne's Parish family.

**BIBLE STUDY:** Those of you that are interested in joining a Bible Study here at St. Anne's; there will be an informational meeting here on Thursday, September 20<sup>th</sup> at 7:00 p.m. If you are unable to make the meeting please call Colleen DeGree at 398-4886 or 320-247-0247.

**VOLUNTEERS NEEDED:** We are in need volunteers for the Religious Education Program, Please see the details under the Religious Education Section of the Bulletin.

### ---RELIGIOUS EDUCATION---

**\*Classes Start:** The Religious Education program will begin next Sunday, September 23<sup>rd</sup> at 8:30 a.m. We ask that parents attend this first class with your child, beginning in the church for prayer and information. Students will leave the meeting after the opening prayer and announcements to meet their catechist, see their room, and have a short lesson. Parents are asked to stay for more information on the program and to attend Mass and the blessing of our catechists and volunteers. Students will return in time for our Mass. The first regular class will be the following week, September 30<sup>th</sup>.

**\*Registration:** Registration letters, calendars and forms were sent out this week, based on the families registered last year. If you didn't receive yours, if your family is new to St. Anne's, or you have a student in Kindergarten or 1<sup>st</sup> grade that you wish to have participate, please contact Betty Nystrom. Families may register any time during the coming week by returning their forms and payments to the office, in the mail, or in person next weekend before or after the Masses.

**\*Volunteers:** Our Religious Ed. Program is still in need of volunteers. Catechists are needed to teach or team-teach the 7<sup>th</sup> and 8<sup>th</sup> grade class. We also need several people who would be available as substitutes when a catechist can't be at class, and others who would be willing to come in to a class occasionally to help with a special project. We also need someone to purchase and set out snacks for parent meetings or special events. Can you join the team of volunteers forming the faith of our youngest parish members? Call Betty Nystrom with questions or to volunteer.

**\*Thank you** to everyone who brought donations for the Religious Ed program. Our supply shelves are filling up! We will continue to accept new or "gently used" school supplies throughout the school year. Please consider picking up a few of these items that we are most in need of: Pencils, markers, glue sticks & medium size glue bottles, chalks, clear tape & masking tape, Kleenex, hand sanitizer. Please do not donate worn, dry or broken crayons, markers or glue sticks. Donations may be left in the basket outside the Religious Ed. Resource Room (Room 107 at the north end of the hall). Thank you!

#### "ASK FATHER STATZ"

Question: Why do we call priests "Father"? As Jesus states in the bible: Matthew 23:9, "Do not call anyone on earth father for you have one father and he is in heaven."

Answer: Whereas it is true that Matthew 23:9 Jesus seems to put a prohibition calling anyone father, you need to understand the language used and the context it is spoken, otherwise it can lead to misunderstanding and in this case the prohibition in calling the pastor in your church father. First, the type of language used, whether it be poetry or pros, or in this case hyperbolae, which means an exaggerated expression to make a point. For example Jesus says in another passage if your hand causes you to sin, cut it off. Or if your eye causes you to sin pluck it out. I don't think he wants to maim us or be half blind. But the admonition is to do anything to stay out of hell. In the context of call no one father he also says in the surrounding verses do not call anyone teacher, rabbi or master. What he is saying is there are not many gods, but one true God. Often times when there are people who are critical of the church they cherry pick passages. This is called proof texting out of context, which can lead to a pretext and a wrong understanding of what Jesus really meant. So continue to call the priest father in that St. Paul calls Timothy his son and Jesus called Abraham our father without violating Jesus' warning.

### GOSPEL CONNECTION: 24<sup>th</sup> Sunday of the Year How Frances Perkins found her vocation

It was one of the worst industrial disasters in American history. On March 25, 1911, a fire destroyed the Triangle Shirtwaist Factory in Manhattan. Crowds watched in horror as the fire raced through the building, killing 145 workers, many of them jumping to their deaths from the eighth, ninth and tenth floors. Triangle was a sweatshop, employing young immigrant women who worked in a cramped space at lines of sewing machines; they worked 12 hours a day for a mere \$15 a week.

One of the onlookers that day was Frances Perkins, a 31-year-old wife and mother from an upper-class family. She was having tea with friends nearby when the fire broke out and Mrs. Perkins and company ran to the scene.

The fire and its aftershocks left a deep mark on Frances Perkins. David Brooks writes in his book *The Road to Character*:

"Up until that point [Frances Perkins] had lobbied for worker rights and on behalf of the poor, but she had been on a conventional trajectory, toward a conventional marriage, perhaps, and a life of genteel good works. After the fire, what had been a career turned into a vocation. Moral indignation set her on a different course. Her own desires and her own self became less central and the cause itself became more central to the structure of her life. The niceties of her class fell away. She became impatient with the way genteel progressives went about serving the poor . . . She threw herself into the rough and tumble of politics. She was willing to take morally hazardous action if it would prevent another catastrophe like the one that befell the women at the Triangle factory. She was willing to compromise and work with corrupt officials if it would produce results. She pinioned herself to this cause for the rest of her life."

For the next 20 years, Frances Perkins devoted her life to securing workers' rights and safety. In 1931, she became Secretary of the Labor in President Franklin Roosevelt's administration - the first woman to serve as a U.S. cabinet secretary. Secretary Perkins went on to be a major force behind such initiatives as Social Security and the Fair Labor Standards Act, establishing the first minimum wage law and first overtime law.

The timid young woman, who lived in the insular world of New York society, who endured the hardship of the mental illnesses of her husband and daughter, who suffered the humiliations inherent in being a woman in the male-dominated politics of her time, lived a life of humble service to a vocation.

Frances Perkins heard the call of God in the plight of poor and abused workers and took on "her" cross in the spirit of Jesus' humble servanthood. Christ calls us to take up our own crosses in the everyday joys and sorrows we live in our homes, parishes, schools and communities. To put aside our own self-importance, needs and dreams to bring dignity, comfort and hope to another, to work to bring forth and affirm the gifts of others, to seek reconciliation before all else is to be the "servant" who gains life by "losing" it for the sake of God's kingdom.

## Welcome to St. Anne's

